

USP5094/UCL-101

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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APPLICANTS: Newcombe, Lindsay K., et al. EXAMINER: Booth, Michael John
APPLN. NO.: 10/590,581 GROUP: 3774 CONF. NO. 8703
FILED: 06/15/2007 DOCKET: USP5094/UCL-101
TITLE: PROSTHETIC LIMB ATTACHMENT

JUN 01 2010

TRANSMITTAL LETTER

Commissioner for Patents
Mail Stop Amendment
Group Art Unit 3774
Attention: Booth, Michael John
P.O. Box 1450
Alexandria, VA 22313-1450
Fax Number (571) 273-8300

Dear Sir:

Please find enclosed the following documents pertaining to the above referenced application:

Credit Card Payment Form (PTO-2038)

CLAIMS AS AMENDED

	Claims as Amended	Minus Previously Paid For Claims	Difference x Rate	Fee
Total Claims	27	- 26	1 x \$26.00	\$26.00
Independent Claims	6	- 5	1 x \$110.00	\$110.00
Multiple Dependent Claims	0	- 0	0 x \$195.00	\$ 0.00
TOTAL FEE				\$136.00

Please charge the above fee of \$136.00 to the Carmen Patti Law Group, LLC Credit Card Account. In the event of under or over payment of a fee at anytime during the prosecution of the subject application, the Commissioner is hereby authorized to charge or credit the Carmen Patti Law Group, LLC Credit Card Account the amount necessary to correct the error.

CERTIFICATE OF FACSIMILE TRANSMISSION

Respectfully submitted,



Carmen B. Patti
Reg. No. 26,784

Carmen Patti Law Group, LLC
Customer Number 47382

I hereby certify that this correspondence is being sent via facsimile transmission to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at fax number (571) 273-8300, on June 1, 2010.



Carmen B. Patti

June 1, 2010

06/02/2010 HMARZ11 00000035 10590581

01 FC:2202
02 FC:2201

26.00 OP
110.00 OP